

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 03/27/2023

COMMISSIONERS COURT

Meeting Date: 03/27/2023

MAR 27 2023

Submitted By: CJO

Department/Office: CJO

Approved

Signature of Director/Official: _____

Agenda Title:

Consideration to Advertise for Bids/Proposals

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration for Purchasing Agent to advertise and request qualifications for RFO 2023-227
Johnson County Master Thoroughfare Plan using ARPA funds in amount of \$200,000.00

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____